

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.  
36-00051.005

TOWNSHIP

SPENCER TWP.

HOUSE NO.

3197  
COOPER RD.

REMARKS PG5

NW $\frac{1}{4}$

LOT NO. OR  
MAP PARCEL NO.

(37)

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

L.C. GLASS 3-31-08

Combined 2.214 +

058

ALL RIGHTS TO BRUNER FROM

SHERIFFS SALE OR496-2984

CLAUS '05 2006

ACREAGE  
~~2.214~~ <sup>2.272</sup>  $\frac{1}{5}$

LET. A B. C. D. E. F.

REL. L/C 497-282

GRANTEE

TRANS. DATE VOL./ORB PAGE

BRUNER LAND CO. INC.

12-27-05 435 3313

MCELROY, MATTHEW

6-19-2013 504 1198

SPLIT DATA

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

(OVER)