

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS
SPT SE1/4 S21

PG15

10 9 S21

36-00084.002

SPENCER

5772

FLESHER LN

SPLIT FROM 36-00084.001 MAP#15

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. CUM2

17

ACREAGE

2.268 N/S

LET. A

B.

C.

D.

E.

F.

MCPEEK 2019

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

ROWE, CHRISTOPHER & MEGAN

2-20-2019

561

2548

SPLIT DATA

(OVER)