

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

36-00095

TOWNSHIP

CARD No.

RD.

REMARKS PG17

10 9 S23

SPENCER TWP.

~~32-78~~
GARNWAL SEC 2
CUM 6 E 2

Combine .80 Ac
NE $\frac{1}{4}$ NE $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

8

~~N/S formerly 30.43
NEW DISBURSEMENT NECESSARY FOR
TRANSFER
IF
CURRENTLY DEPUTY AUDITOR
DEPUTY A.P. King 3-27-78 DATE
17-2~~

LET. A 33.981
~~30.43~~
2.592

LET. B N/S
31.389

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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HALUSKA, JOHN & ELIZ. A.

HALUSKA, ELIZ A.

LUCAS, JOSEPH J. & ROSALIE J.

3-27-78

328 574

7-30-93

66 683

LET.

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A

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