

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.
36-00105.002

TOWNSHIP
SPENCER

HOUSE NO.
8552

REMARKS

PG29

10 9 S36

CUPYK RD

SWPT NE1/4
SPLIT FROM 36-00105

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

30

RT. NO. CUM2

ACREAGE

10.011

LET. A

B.

C.

D.

E.

F.

BIEDENBACH 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

SPLIT DATA

BRUNER LAND CO INC

11-16-09

467

2984

WALLER, JOSEPH M & GAIL A

3-14-2013

500

3090

(OVER)