

REMARKS
SEPT SE1/4

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

10 9 S26

36-00107.005

SPENCER

PERRYS DEN RD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 36-00107 MAP# 8

27

RT. NO.

ACREAGE

5.000 N/S

LET. A

B.

C.

D.

E.

F.

FOUTS 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

A & J LAND CO INC

3-2-2016

535

132

BRUNER LAND CO INC

3-14-2016

535

1051

RICE, CASEY & MICHELLE M

7-27-2017

543
549

534
407

SEE CORRECTIVE DEED OR549-757

SPLIT DATA

(OVER)