MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
10 9 S26	36-00107.006	SPENCER	PERRYS DEN RD	SEPT SE1/4

PG19

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
28			

SPLIT FROM 36-00107 MAP# 8

ACREAGE					
5.001 N/S					
LET. A	B.	C.	D.	E.	F.

FOUTS 2015

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
A & J LAND CO INC	3-2-2016	535	132
BRUNER LAND CO INC	3-14-2016	535	1051
PIERCE, BURTON	4-11-2016	536	185
BRUNER LAND CO INC	9-20-2018	558	5356
FRYE, ZACHARY D & MIRANDA N	1-18-2019	560	5513
BRUNER LAND CO INC	3-23-2020	567	5075
HAHN, DONALD R & LINDA A	4-23-2020	568	2029
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.