

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

10 9 S23

36-0034-004 TOWNSHIP

SPENCER TOWNSHIP

CARD No.
53501

GARVIN
SCHOOL RD
CUM2

REMARKS PG17

SW PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

35

LET. A LET. B LET. C LET. D LET. E LET. F

9.741

CLAUS 1989

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

TROCHECK, DAVID A., ANDREW J. & ROONEY H. MULLINS

5-23-89 382 107

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6-24-2019 563 3689

TROCHECK, DAVID A & PAMELA L MOSES

6-24-2019 563 3692

SPLIT DATA

(OVER)