SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
36-00134.010 10 9 S23	SPENCER TWP	53450 GARVIN SCHOOL RD. GUMB #2	SW PT NE ¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
44		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
31.354					

Claus '89

GRANTEE	TRANS. DATE	VOL.	PAGE
WIDOWSKI, JOHN A. & RALPH E.	1-31-92	34	212
SKUTT, TERRY	6-14-01	279	531
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.