

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
 10 9 S23

AUD. PARCEL NO.
 36-00134.022

TOWNSHIP
 SPENCER

HOUSE NO.
 7290
 BLUEBELL RD

REMARKS
 NE PT NW 1/4

LOT NO. OR MAP PARCEL NO.
 67

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. CUM 1

ACREAGE
 .5001
 LET. A

B.

C.

D.

E.

F.

TAYLOR 2003

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
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