

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

10 9 S16

36-00138-004 TOWNSHIP

SPENCER TOWNSHIP

CARD No.
54610
RED LA. RD.
CHMB #2

REMARKS PG10

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

LET. A

5.014

LET. B

LET. C

LET. D

LET. E

LET. F

Claus'87

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CORE, RICHARD H. & SHIRLEY A.

3-4-88

375

1004

BUTCHER, ROBERT E. & MARTHA L.

8-14-89

383

579

BUTCHER, MARTHA L.

12-4-97

171

658

DAMRON, HARRY J.

12-17-03

383

267

TRANSFER ON DEATH

9-8-04

408

1055

DAMRON, JEREMY & ANGELA

5-13-2015

526

3086

ROBERTS, MARK & MARSHA

5-13-2015

526

3090

ROBERTS, MARK & MARSHA TRUSTEES

7-15-2020

569

5316

SPLIT DATA

(OVER)