

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.		36-00141.005 TOWNSHIP		CARD No.	REMARKS
10 9 S10		SPENCER TWP.		<i>TOWARD.</i> PT SE PT SW $\frac{1}{4}$ PG8	
LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION			
24					
LET. A 2.513	LET. B	LET. C	LET. D	LET. E	LET. F

Claim 87

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
HAMILTON, SHERMAN T.	1-5-93	55	170						
FEHRMAN, ERIC D. & KELLY ANN	7-13-93	65	663						
BUTCHER, ANTHONY A.	1-3-07	445	2241						
FEDERAL NATIONAL MORTGAGE ASSN	3-8-2013	500	2460						
JP MORGAN CHASE BANK NA	9-10-2013	507	1070						
1ST SOURCE BANK	12-10-2013	510	2238						
GREAT PROPERTIES LLC	1-30-2014	512	2154						
CAMPBELL, CLARISSA D & MARK A JR	9-23-2019	565	259						
	(OVER)								