

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

36-00160.003

TOWNSHIP

CARD No.

REMARKS

10 9 S9

SPENCER TOWNSHIP

RED W RD

W $\frac{1}{2}$ SE $\frac{1}{4}$

LC SAUNDERS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.578

Spilker '96

GRANTEE

GALLOWAY LAND CO.

COUNTRYME GROVE CITY LTD.

NATIONAL NOMINEE GROUP, INC.

SAUNIER, VICKI & ^{ERIC} ~~ERIC~~ P.

WHITE, JIMMIE JOE & MARY LOU

WHITE, JIMMIE JOE

TRANS. DATE

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2-3-99

207

692

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225

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