

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

10 9 S9

36-00160.008

TOWNSHIP
SPENCER TOWNSHIP

5500

CARD NO.

55498
RED LN RD

Wm 2 REMARKS

PG 7

LOT OR PARCEL NO.

32

CORPORATION OR VILLAGE

SUBDIVISION

CRANE RUN RD

W 1/2 SE 1/4
WILL UNIT
~~5500~~

T.O.D. 6-22-2017 OR548-547

LET. A

5.014

LET. B

LET. C

LET. D

LET. E

LET. F

SPIPKER 1996

GRANTEE

GALLOWAY LAND CO.
COUNTRYME GROVE CITY LTD.

BUTCHER, RONALD W. & JANET ANN

BUTCHER, JANET ANN

BUTCHER, MADISON

TRANS. DATE

2-19-97

2-19-97

6-22-98

3-8-2017

4-7-2017

(OVER)

VOL.

148

148

188

545

546

PAGE

646

661

68

527

8

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.