

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

10 9 S27

36-00163.001 TOWNSHIP

~~36-00163~~

SPENCER TOWNSHIP

CARD No.

REMARKS PG20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A

3.527

LET. B

LET. C

LET. D

LET. E

LET. F

SW $\frac{1}{4}$ NE $\frac{1}{4}$

BLUEBELL RD

NEUHART SURVEY '87

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLER, JOHN F. III & MARILYN K.

6-8-87

372

425

MILLER, JOHN F. III

9-22-95

114

700

COLE, MARILYN K. & MICHAEL L.

12-29-03

384

833

KEITH, GREGORY L

10-17-2019

565

2556

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.