

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-00172 TOWNSHIP

10 9 S35

SPENCER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

95.00

7198
Perry's Den Rd
CUMS. #2

REMARKS HOUSE

E PT. NW 1/4

E 1/2 NW 1/4 80a OK
(15a)

4-24-08

HICKLE, H.

GRANTEE

TRANS. DATE

VOL.

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MARTIN, GEORGE L. & VIVIAN

11-15-65 266 761

MARTIN, GEORGE L. & VIVIAN E.-TRUSTEES

7-25-02 322 1017

MARTIN, JOHN DAVID

4-24-08 456 1367

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