

REMARKS
NWPT NW1/4

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

10 9 S35

AUD. PARCEL NO.

36-00179.001

TOWNSHIP

SPENCER

HOUSE NO.

PERRYS DEN RD

SPLIT FROM 36-00179 MAP# 1

LOT NO. OR MAP PARCEL NO.

25

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

2.381 N/S

LET. A

B.

C.

D.

E.

F.

BIEDENBACH 2016

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BRUNER LAND CO INC

5-23-2016

537

2886

ZERGER, HEATH E

8-17-2016

539

1350

HINTON, SHARON

5-2-2017

546

2261

SPLIT DATA

(OVER)