

10 9 S35

SPENCER TWP.

PERRYS DEN RD

W PT NW $\frac{1}{4}$

~~NEW DESCRIPTION NEEDED 10-28-2015  
 FUTURE TAX MAP TRANSFER 20-00  
 TONY BROWN 4-20-99  
 GUERNSEY COUNTY AUDITOR  
 3-3-93  
 DEPUTY MER 3-3-93 DATE~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A 16.396 N/S

14.015

LET. C

LET. D

LET. E

LET. F

~~16.00~~

2.381

BIEDENBACH 2016

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

COWGILL, P.

MARTIN, RICHARD & VERA E.

2-18-59

246

1

MARTIN, RICHARD T., JAMES D. &

3-3-93

57

916

GEORGE M.

MARTIN, RICHARD T., JAMES D. &

WEBB, ROBERT & MICHAEL TRUSTEES

3-9-99

210

358 / 364

MARTIN, RICHARD T. & JAMES D. &

MICHAEL TAYLOR & NICOLE PAIGE

9-22-99

227

472

MARTIN, RICHARD T. & JAMES D. ETAL

11-20-00

259

503

BRUNER LAND CO INC ETAL

10-28-2015

531

2106 & 2109

BRUNER LAND CO INC (1/3 INT FROM MARTIN)

5-23-2016

537

396

SPLIT DATA

SEE ATTACHED CARD

