

|                                                                                                                                                                                                               |  |                 |  |                        |  |                                   |  |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|------------------------|--|-----------------------------------|--|---------------------------------------------------|--|
| MAP<br>RANGE-TWP.-SEC.-M.L.-QTR.-P.L.                                                                                                                                                                         |  | AUD. PARCEL NO. |  | TOWNSHIP               |  | HOUSE NO.                         |  | REMARKS                                           |  |
| 10 9 S5                                                                                                                                                                                                       |  | 36-00181.005    |  | SPENCER TWP.           |  | HSE 56651 <i>should be even #</i> |  | PG3                                               |  |
| LOT NO. OR<br>MAP PARCEL NO.<br><div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center; margin: 10px auto;">38</div> |  | SUBDIVISION     |  | CORPORATION OR VILLAGE |  | CLAYSVILLE RD                     |  | NW $\frac{1}{4}$ GARAGE 56646<br>CLAYSVILLE<br>RD |  |
|                                                                                                                                                                                                               |  |                 |  |                        |  |                                   |  |                                                   |  |
|                                                                                                                                                                                                               |  |                 |  |                        |  | RT. NO.                           |  |                                                   |  |
| ACREAGE<br>6.675                                                                                                                                                                                              |  |                 |  |                        |  |                                   |  |                                                   |  |
| LET. A                                                                                                                                                                                                        |  | B.              |  | C.                     |  | D.                                |  | E.                                                |  |
|                                                                                                                                                                                                               |  |                 |  |                        |  |                                   |  | F.                                                |  |

SPIKER '06

| GRANTEE          | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|
| MOORE, TRAVIS E. | 7-17-06     | 441      | 1281 |            |      |             |          |      |           |
| HAYES, JILL R    | 5-17-2013   | 503      | 1072 |            |      |             |          |      |           |
|                  |             |          |      |            |      |             |          |      |           |
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|                  | (OVER)      |          |      |            |      |             |          |      |           |