

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

10 9 S5

AUD. PARCEL NO.

36-0000181.007

TOWNSHIP

SPENCER TWP.

HOUSE NO.

CLAYSVILLE

REMARKS

PG3

RD NW 1/4

*Land Contract
Travis E. Moore*

**SHERIFFS DEED 3-12-2014
SPLIT FROM 36-00181 MAP#8**

**SALING 2014
SPILKER '07**

LOT NO. OR
MAP PARCEL NO.

40

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACRES
~~34.596~~
32.348 N/S

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

McMANAWAY, TROY E.

10-24-07

452

2503

BRUNER LAND CO INC

3-12-2014

513

3348

ZIFZAL, DAVID G & KIMBERLY A

5-28-2014

516

2064

(OVER)