

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG3

10 9 S05

36-00181.011

SPENCER

56562

SPT NW1/4 S05

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 36-00181.006 MAP #39

46

RT. NO.

ACREAGE

4.479 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2018

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

VALENTINE, JADON

11-15-2018

559

5828

VALENTINE, JADEN D/C

2-22-2019

561

2897

(OVER)