

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-00193

TOWNSHIP

CARD No.

REMARKS

PG26

10 9 S33

SPENCER TWP.

PERRYS DEN RD SW PT SE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

11

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CHEROKEE COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

14.30

S/LEEK 3-18-2016

DEPUTY B. Hough 1-23-98 DATE

26-9.2

GRANTEE

TRANS. DATE

VOL.

PAGE

MOORE, FRANKLIN C. & MARILYN L.

4-14-69

281

725

SURVIVORSHIP DEED

1/23/80

338

470

MOORE, MARILYN L.

1-23-98

174

691

SHEPLER, LINETTE C & GERALD G

3-18-2016

535

1542

SPLIT DATA

LET.

TRANS. DATE

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(OVER)