

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

36-00231

TOWNSHIP

CARD NO. 7042  
BLUEBELL RD  
CUMBS. #2

REMARKS HOUSE

10 9 S23

SPENCER TWP.

SW PT NW 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A 41.61

LET. B N/S

LET. C

LET. D

LET. E

LET. F

41.75

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY N/S DATE

Jarrell 82 17-7

SECREST, R. GRANTEE

TRANS. DATE

VOL.

PAGE

SECREST, KENNETH

8-26-33

161

506

GREENE, JAMES J. & PATRICIA A.

10/7/82

351

269

SURVIVORSHIP DEED

11-30-99

232

1044

REUSCH, JAMES A.

3-30-06

438

1084

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)