

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-00284.004 TOWNSHIP

CARD No.

REMARKS PG9

10 9 S15

SPENCER TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

6960
CRANE RUN RD.
CUM. 2

PT NE $\frac{1}{4}$

#8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

15.195

CLAUS 1994

GRANTEE

TRANS. DATE

VOL.

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BRUNER LAND CO., INC.

2-22-96

124

42

BACON, DAVID A. & DIANE L.

4-24-97

153

580

BRUNER LAND CO INC

8-29-2019

564

3968

MILLER, JAMES A & KATIE S

12-11-2019

566

1650

(OVER)

SPLIT DATA

LET.

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NO.