

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG 29
NWPT NE 1/4

10 9 S36

36-00295

SPENCER

8596
PERRYS DEN RD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

36

RT. NO. CUM2

ACREAGE

26.927

LET. A

B.

C.

D.

E.

F.

SALING 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

PRICHARD, KEITH ALDEN

3-21-2011

477

49

SPLIT DATA

(OVER)