

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS *BARN*

10 9 S33

36-00307

SPENCER TWP.

NW PT SE $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A.

LET. B.

LET. C.

LET. D.

LET. E.

LET. F.

24.86

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PETERSEN
GUERNSEY COUNTY AUDITOR

1-13-69

DEPUTY *H. R. King* DATE

26-6.2

CONNER, J. GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

YERIAN, DALE WM. & DORIS V.

1-13-69

280

690

SPLIT DATA

(OVER)