

SHEET NO. 1
RANGE TWP.—SEC. SUB. SHT.

36-00676

TOWNSHIP

CARD No. 1
3887
CUMS #2

REMARKS HOUSE

PG 18

10 9 S25

SPENCER TWP.

N $\frac{1}{2}$ NE $\frac{1}{4}$

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

80.42

76.42

4.00

18-1

GRANTEE

TRANS. DATE

VOL.

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CORWIN, CURTIS R. & HATTIE F.

CORWIN, CURTIS R.

3-25-74 306 796

MOORE, THOMAS EUGENE

7-30-75 313 618

MOORE, THOMAS E. & PAMELA A.

SURVIVORSHIP DEED

3-5-87 371 209

MOORE, THOMAS E. II

7-28-03 367 217

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