

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-00694

TOWNSHIP

CARD No.

REMARKS

10 9 S23

SPENCER TWP.

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A .445 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

XXXXXX

.60

NEW DESCRIPTION NECESSARY FOR
TRANSFER
GURNEY & SONS AUDITOR

DEPUTY *DR King* 3-27-78 DATE

17-2.1

GRANTEE

TRANS. DATE

VOL.

PAGE

HALUSKA, JOHN

HALUSKA, ELIZ. A.

BEIFUS, CARL A. & JEAN M.

BEIFUS, WM. F. & JOAN A.

3-27-78

328

574

6/29/81

345

160

9/30/83

355

1069

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)