

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L. 10 9 S27		AUD. PARCEL NO. 36-00792.008		TOWNSHIP SPENCER		HOUSE NO. BLUEBELL RD		REMARKS NWPT NE1/4		PG20	
LOT NO. OR MAP PARCEL NO. 42		SUBDIVISION		CORPORATION OR VILLAGE		RT. NO.					
ACREAGE 2.001											
LET. A		B.		C.		D.		E.		F.	

SALING 2005

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
MISER, JOSEPH W & DARLENE	4-29-2013	502	2236						
	(OVER)								