

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

10 9 S27

36-00793

TOWNSHIP

SPENCER TWP.

CARD No.

REMARKS MH

GRACIE HENDERSON
CUMD. #2

NW. $\frac{1}{4}$ NE. $\frac{1}{2}$

LAKES

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

1.004

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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ROACH, RICHARD & JUDITH

ROACH, JUDITH

11/19/83

9-19-75

314

410

356

858

SCHOCKLING, ALLEN E.

1-27-89

380

472

ERTZ II, BILLY & PARSONS, NICOLE

2-24-93

57

513

ERTZ II, BILLY

3-22-94

81

167

THACKER, GREG & DIANE

5-27-04

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LEISTER, DEBORAH

1-30-08

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