

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

36-00822

TOWNSHIP

CARD No.

REMARKS PG8

SPENCER TWP.

10 9 S10

55350  
TOWNSHIP RD  
Cum. 2  
Center Pt. W $\frac{1}{2}$  & Pt. S $\frac{1}{2}$  E $\frac{1}{2}$  SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

(Formerly carried as  
21.35 & 29.00 Ac.)

Now Combined

LET. A 60.00 1.92	LET. B 58.080 3.298	LET. C 54.782 3.410	LET. D 51.372 6.153	LET. E 45.219 10.996	LET. F 34.223 8.356
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~~Mr Thomas Taylor 10/03~~  
NEW DESCRIPTION NECESSARY FOR  
88A  
FUTURE TAX MAP TRANSFER  
JAMES TAYLOR 10/27/02  
DEPUTY H. R. HANG 6-1-71 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

FLESHER, FRANCIS & MARTHA

CEPEC, ALBERT S. & FERN T.

CEPEC, FRANK

VERNON, WILLIAM C. & SUSAN L.

SURVIVORSHIP DEED (Deft)

VERNON, SUSAN L

QUIT CLAIM DEED

LESKO, JOHN A

6-1-71 290 903

8-24-01 287 137

2-27-02 307 652

12-8-03 382 501

10-17-2013 508 3039

3-11-2015 525 934

3-11-2015 525 937

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT
A	8-6-73	303	519	15
B	9-24-73	304	267	10
C	9-26-73	304	340	17
D	6-8-76	318	317	10
E	6-22-00	248	295	29
F	7-28-00	250	706	30

SEE ATTACHED CARD

(OVER)

22.0688 N/S GRANTEE 36-00822

G.-25.867-

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA