

SHEET NO.

RANGE TWP.—SEC. SUB. SHT.

10 9 S36

36-01010

TOWNSHIP

SPENCER TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A 50.77

LET. B

LET. C

LET. D

LET. E

LET. F

43.53A

26.54

2.33

24.23

24.21

GRANTEE

TRANS. DATE

VOL.

PAGE

SPIKER, EVELYN &

8-21-69 283 788

DONALD

3-28-77 323 5

HALL, JERRY D. JR.

5/27/81 344 640

HALL, JERRY D. JR. & DEBRA S.

11-10-86 369 896

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

3-28-77

323

8

B

3-28-77

323

7

South East Part of
the North East 1/4NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LEWIS EDWARD TIPTON

GUERNSEY COUNTY AUDITOR

DEPUTY: H.R.K. 8-21-69 DATE

43.53A & 6.00 A. 20-6A

N/S combined acreage