MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS NE1
/. 7 Q.3	14+.//60,../	QNCLACP	PCB JL PB	QCNR LC/-2 Q.3 QNJGR DPMK 14+.//60 K?N!3
LOT NO. OR MAP PARCEL NO. (27)	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.	

ACREAGE					
5,.46 L-Q					
LET. A	B.	C.	D.	E.	F.

H?KCQDMSRQ/.+/4+0./7

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
@PSLCP J?LB AMGLA	/0+04+0./7	344	1.54
MARKLEY, TREVOR D & ALYSSA P	2-28-2020	567	2716
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.