

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

36-01184.002

TOWNSHIP

CARD NO. 5343
SCHOOL 300
GARDIN PD
REMARKS
2 PT MID PT SE $\frac{1}{4}$
PG17
~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY MER 3-9-90 DATE~~

10 9 S23

SPENCER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

.282

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MAUST, ESTHER, & HAROLD *

5-31-88

377

170

MAUST, ESTHER

3-9-90

2

146

MAUST, HAROLD E. ^{JR.} & CYNTHIA

4-1-92

38

10

BANK ONE N.A.

7-7-99

220

594

WOLFE, BETTY JUNE

10-28-99

230

532

RIEHL, BENJAMIN & PATRICIA L.

3-28-00

241

403

WALLACE, BENJAMIN

1-25-2019

561

413

(OVER)

SPLIT DATA

LET.

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