

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-01184.004

TOWNSHIP

CARD No.

REMARKS

10 9 S23

SPENCER TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

PT SE $\frac{1}{4}$

LET. A

12.854

LET. B

2.05

LET. C

LET. D

LET. E

LET. F

10.804

GRANTEE

TRANS. DATE

VOL.

PAGE

672 SPORTSMANS CLUB, INC.

7-3-90

7

76

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

3-9-98

178

110

62

SPLIT DATA

(OVER)