

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

10 9 S23

36-01184.005 TOWNSHIP

SPENCER TWP.

CARD No.

53330 School Cum REMARKS
BARDIN RD

PG39

Pt SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(51)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.696

LINN 2005

GRANTEE

TRANS. DATE

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MILLER, PAUL

12-6-93

75

15

WHEELER, MICHAEL A & TONYA R

8-6-2019

564

1930

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