

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

10 9 S10

36-01187

TOWNSHIP

SPENCER TOWNSHIP

CARD No. 110
500-2
have run
QMB #2

REMARKS

pt SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

N/S FORMERLY 45.15 AC

LET. A 46.2055 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

-45.15-

.5865

45.6190

NOT NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
MONROE COUNTY AUDITOR
INTER 8-24-01
DATE
N/S NOT REC. OF
TAYLOR 2003 RESIDUE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

OHMAN, ANDREW

CEPEC, ALBERT

CEPEC, FRANK

LESKO, JOHN

8-9-61

247

216

8-24-01

287

137

10-6-06

443

1894

SPLIT DATA

A

11-10-03

379

797

31

(OVER)