

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-01189

TOWNSHIP

10 9 S35

SPENCER TWP.

CARD
7077
PERRY'S D28-184
CUMB #2

REMARKS *HOUSE*

PT NW $\frac{1}{4}$ NW $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A 25.564 N/S

LET. C

LET. D

LET. E

LET. F

~~25.000~~

NOTATION NECESSARY FOR
POLICE TAX MAP TRANSFER
RECORDATION
COUNTY CLERK AUDITOR
N/S
DATE
Spencer 83-28-4

Cox, C.B. GRANTEE

TRANS. DATE

VOL.

PAGE

COWGILL, MRS. HETTIE M.

6-9-31

160

97

GENTRY, JOYCE ETAL

2/4/83

352

824

MARTIN, GEORGE L. & VIVIAN E.

2/4/83

352

831

MARTIN, GEORGE L. & VIVIAN E.-TRUSTEES

7-25-02

322

1017

MARTIN, JOHN DAVID

4-24-08

456

1367

SPLIT DATA

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NO.

(OVER)