

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

10 9 S26

TOWNSHIP

36-01242

SPENCER

CARD No.

52992

Garvin School Rd.
#2
Cumb.

REMARKS bldg

PT NW $\frac{1}{4}$

Site of school

not $\frac{1}{2}$ ac.

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

TONY BROWN
GUERNSEY COUNTY AUDITOR

DEPUTY

DATE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A

.50

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPENCER TWP. COMMUNITY CENTER

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)