

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

36-01295

TOWNSHIP

CARD No.

REMARKS *Hwy*

PG22

10 9 S29

SPENCER TOWNSHIP

52021  
SPENCE  
RD  
*CUMB. #2*

*pt SE 1/4  
SW  
tract IV*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*10*

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

*5.764*

SPILKER 1978

GRANTEE

TRANS. DATE      VOL.      PAGE

LET.      TRANS. DATE      VOL.      PAGE      SPLIT NO.

LEISHMAN, RANDALL A. & KAREN A.

8-8-79      336      151

FISH, RONALD & SHEILA

10/19/83      356      232

FISH, RONALD

11-23-87      374      729

FISH, KATHLEEN S.

9-19-01      289      749

FISH, TINA K. & WILLIAM K. BARNETT

12-12-01      299      656

BARNETT, TINA K FISH

9-12-2013      507      1863

FARNESE, GARY & LIANN

5-17-2019      562      5631

COBB, DOUGLAS A

7-15-2020      569      5270

SPLIT DATA

(OVER)