SHEET NO. RANGE--TWP.--SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
10 9 S29	SPENCER TOWNSHIP	36-01297 Spencer Rd.	pt ~~SE~~ ¼ Tract I. JTS '78

PG22

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
11		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.004					

SPILKER 1978

GRANTEE	TRANS. DATE	VOL.	PAGE
LEISHMAN, RANDALL A. & KAREN A.	8-8-79	336	151
FISH, RONALD & SHEILA	10/19/83	356	232
FISH, RONALD	11-23-87	374	729
FISH, KATHLEEN S.	9-19-01	289	749
FISH, TINA K. & WILLIAM K. BARNETT	12-12-01	299	656
BARNETT, TINA K FISH	9-12-2013	507	1963
FARNESE, GARY & LYNN	5-17-2019	562	5631
COBB, DOUGLAS A	7-15-2020	569	5270
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.