

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

10 9 S32

36-01369

TOWNSHIP

SPENCER TOWNSHIP

CARD No.
A150
ZENO RD
COM

REMARKS
NEPSUB STATION
pt SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.715

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY _____ DATE _____

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLER, H.

GUERNSEY-MUSK ELECTRIC CO-OP

11-13-51

219

532

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.