

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

~~36-01381~~

TOWNSHIP

CARD No.

REMARKS PG12

10 9 S18

COMB W 36-01380 SPENCER TOWNSHIP

HUHN LN

pt SW 1/4
w 1/2 of S 1/2

RED STAMPED 2-11-2014 S/T

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

36.72

ELLIOTT, J. GRANTEE

TRANS. DATE

VOL.

PAGE

THE OHIO POWER COMPANY

9-10-47

208

112

AEP GENERATION RESOURCES INC

2-11-2014

513

1157

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)