

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

*36-01467* TOWNSHIP

CARD No.

REMARKS PG22

*10 9 S29*

SPENCER TOWNSHIP

SPENCER RD

*DEPUTY S/T 2-11-2014*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*6*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*5.14*

GRANTEE  
FRANKLIN REAL ESTATE  
THE OHIO POWER CO.  
AEP GENERATION RESOURCES INC

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*151  
222*

*452  
563*

*221*

*99*

2-11-2014

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LET.

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(OVER)