

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG2

10 9 S04

36-01435.001

SPENCER

56844

NWPT NW1/4

RED LANE RD

SPLIT FROM 36-01435 MAP# 1

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

15

ACREAGE

4.658

LET. A

B.

C.

D.

E.

F.

HUNNELL 2012

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

MORGAN, BRANDON LEE

11-20-2012

496

2893

(OVER)