

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-01479.003

TOWNSHIP

CARD No.

REMARKS

PG17

10 9 S23

SPENCER TWP.

53323
GARVIN School Rd
COA. #

PT SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

57.949

55.827

2.122

Spilke "85"

GRANTEE

TRANS. DATE

VOL.

PAGE

SOCHA, STANLEY D.

10-15-90

11 402

MANSON, ANTHONY R. & FRANCES B.

9-26-96

139 471

CONRAD, GARY M.

1-10-00

235 958

CONRAD, GARY M & DEBRA L

1-29-2016

534

542

SPLIT DATA

LET.

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A

2-5-93

56

543

18

(OVER)