

MAP  
RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG5

10 9 S32-04

37-00021.001

SPENCER

S CHURCH ST

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 37-00021 MAP#35

38

RT. NO.

ACREAGE

.195 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

SPLIT DATA

HILL TOP HUNTING SUPPLIES

7-18-2014

518

1579

(OVER)