

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.  
MAP

AUD. PARCEL NO.  
37-00059.003

TOWNSHIP  
SPENCER

HOUSE NO.  
N CAMBRIDGE ST

10 9 S32-02 S29

LOT NO. OR MAP PARCEL NO.  
18

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

AGREEMENT  
THIS IS RESIDUE OF MAP #13 MISSED AT LAST TRANSFER.  
.086  
LET. A B. C. D. E. F.

REMARKS PG 3

NO DESC ONLY BY EXCEPTION.  
RED STAMPED. RESIDUE LAST TRANSFER SHOULD HAVE BEEN A SPLIT TO KOLBE 5-8-03 SEE ALSO MAP # 21 IN SEC 29 WHICH WAS ALSO MISSED IN LAST TRANSFER TO KOLBE. THAT SHOULD HAVE BEEN A SPLIT. ADDED TO DUP 12-23-11 WHEN MR WICKHAM WAS IN OFFICE STATING HE OWNED THESE 2 TRACTS.

GRANTEE

TRANS. DATE VOL./ORB PAGE

WICKHAM, FRED & KAREN S/D

8-23-1991 26 379

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.

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