

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.  
10 9 S28

37-00082

TOWNSHIP

SPENCER TWP

CARD No.

REMARKS

*751*  
*MOU*  
*N. CAMBRIDGE*  
*710*  
*341-966*  
*Call 12650*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

③

CUMBERLAND CORP.

~~NOT NECESSARY FOR  
ELECTRICITY TRANSFER  
TO JOHN PATTERSON  
GRAND COUNTY AUDITOR  
DATE 2-20-02~~

LET. A  
~~1.36~~ 1.358 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

GAMBLE 2012

*BARNETT, C.* GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WICKHAM, IVAN L. & PAULINE M.

265

1004

WICKHAM, LLOYD & PAULINE & SHETLER, ANNA

8-22-80

*341*

*13*

*PAULINE M.*

WICKHAM, CARL ETAL

2-20-02

306

858

BASFORD, MALLORY M

6-25-2012

491

1185

SPLIT DATA

(OVER)