

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.
MAP
10 9 S28 33-1

37-00129 TOWNSHIP
SPENCER TWP.

CARD No.

REMARKS PG7

Lot #47-48-49

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CUMBERLAND CORP.

H. E. CONNER

47-48-49

LET. A

LET. 2

LET. C

LET D

LETTER

11. 12. 13.

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR~~

DEPUTY _____ DATE _____

1-2-7

GRANTEE	TRANS. DATE	VOL.	PAGE
COWGILL, PAUL S.& OLGA M.	3-18-52	222	573
BARE, ANNE MARIE	8-4-86	368	591
KEENE, FEARL W. & MARIE G.	10-5-93	70	970
WICKHAM, DONALD H. & CINDY L.	6-17-05	430	1603
NOVAK, EDWARD L JR	11-13-2018	559	5592
(OVER)			