

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

37-00157 TOWNSHIP

CARD No.

REMARKS

10 9 S33-4

SPENCER TWP.

608  
Main

Lot #62

|                   |        |                        |        |             |        |
|-------------------|--------|------------------------|--------|-------------|--------|
| LOT OR PARCEL NO. |        | CORPORATION OR VILLAGE |        | SUBDIVISION |        |
| 62                |        | CUMBERLAND CORP.       |        | B & W       |        |
| LET. A            | LET. B | LET. C                 | LET. D | LET. E      | LET. F |
| _____             | _____  | _____                  | _____  | _____       | _____  |

| GRANTEE                       | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |  |
|-------------------------------|-------------|------|------|------------|------|-------------|------|------|-----------|--|
| HALL,ASHLEY LYNN & ALICE JEAN | 3-13-69     | 281  | 276  |            |      |             |      |      |           |  |
| HALL, ASHLEY LYNN             | 6-23-2017   | 548  | 655  |            |      |             |      |      |           |  |
|                               |             |      |      |            |      |             |      |      |           |  |
|                               |             |      |      |            |      |             |      |      |           |  |
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|                               |             |      |      |            |      |             |      |      |           |  |
|                               |             |      |      |            |      |             |      |      |           |  |
|                               | (OVER)      |      |      |            |      |             |      |      |           |  |